SHEET NO. RANGE—TWP.—SEC. SUB. SHT.			TOWNSHIP	CARD No.	REMARKS
4	2	S20	ADAMS TWP.	01-00355	HOUSE PT NE ¼, NW¼

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
20.1		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
2.69					

NEW DESCRIPTION NECESSARY FOR TRANSFER
11-24-2015 S/L
9-21-2011 S/T
GEAUGA COUNTY AUDITOR
DEPUTY HARDING DATE 3/21/58
I-20-6

GRANTEE	TRANS. DATE	VOL.	PAGE
NICHOLSON, GEORGE & AUDREY	5-29-65		
NICHOLSON AUDREY TRUSTEE FOR JPJ TRUST ET AL	10/19/79	NOT RECORDED	
HICKENBOTTOM, JAMES O. & PATRICIA A.	1/29/82	347	948
HICKENBOTTOM JAMES O & PATRICIA A S/D	9-21-2011	481	961
HICKENBOTTOM, JAMES	11-24-2015	532	1367
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.