

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

01-00366 TOWNSHIP
ADAMS TWP.

HSP
CARD- No.
5668
STATE
CAMPAIGN

DR. #1

REMARKS
HOUSE

4 2 S20 - 5

Pt. NE. $\frac{1}{4}$ NW. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

11

NEW SURVEY 6-3-68

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.74

I-20-3.4

GRANTEE

TRANS. DATE

VOL.

PAGE

PERRY, MARK L. & GLENNA E.

6-24-68

PERRY, GLENNA E.

2-7-72

244

190

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.

(OVER)