

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

01-00371

TOWNSHIP

CARD No.

REMARKS PG17

4 2 S12

ADAMS TWP.

COLLEGE HILL RD

Mid.Pt.NE.¼

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

33.00

22.645

10.355

NEW RECORDS PRESENTLY FOR
FUTURE REVISION TRANSFER
LEONARD PATTERSON
8-5-2013 S/T
SHERIDAN COUNTY AUDITOR
9-3-99 MER
DEPUTY 2-8-82 B.F. DATE
1-12-1.1

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

PERRY, RUSSELL H.

7-16-43

183

3

PERRY, RUTH H.

2/8/82

PERRY, RUSSELL R. & BARBARA J.

7-3-84

359 73

SURVIVORSHIP DEED

BOYER, KAREN ANN

9-3-99

225 796

BOYER, KAREN ANN

8-5-2013

506

812

SPLIT DATA

COMBINE W/1.165AC

A

6-10-2016

537

2266

38

(OVER)