

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-00373

TOWNSHIP

CARD No.

REMARKS
N/S Formerly 50.00 Ac.
PG17

4 2 S12

ADAMS TWP.

HAUGHT RD

E. Pt. SW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

T.O.D. 5-30-2018 OR557-81

28

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY 2-8-82 B.F. M...
I-12-8.1 *Spilku* '93~~

LET. A 50.480 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

50.00

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

PERRY, RUSSELL H.

PERRY, RUTH H.)

2/8/82

PERRY, RUSSELL R. & BARBARA J.

SURVIVORSHIP DEED

7-3-84

359 73

DOMO, MARK & KIMBERLY J.

10-27-93

72 577

HUDSON, JONATHAN & MARY ANN

6-22-01

280 431

HUDSON, JONATHAN

12-9-2013

510 2082

SPLIT DATA

(OVER)