

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

01-00377

TOWNSHIP

KSS: CARD No. 5153 COLLEGE HALL RD. CAMP #1

REMARKS

HOUSE

4 2 S11

ADAMS TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

NEW DESCRIPTION NECESSARY FOR  
W/8 T1NW/4  
MAP TRANSFER  
TONY BROWN  
GUERNSEY COUNTY AUDITOR  
DELMAR E. GEORGE  
GUERNSEY COUNTY ENGINEER  
DATE: 11-25-98  
DEPUTY: TNER 4-13-07

LET. A      LET. B      LET. C      LET. D      LET. E      LET. F

1.00

DOESN'T CLOSE 1:1577  
I-11-13.1

GRANTEE

TRANS. DATE

VOL.

PAGE

LET. TRANS. DATE

VOL.

PAGE

SPLIT NO.

PERRY, RUSSELL ROY & BARBARA J.

1966

269

800

HELDMAN, SUSAN LYNN

11-25-98

202

230

HELDMAN, SUSAN LYNN & DONALD R. LIV. TRUST

4-13-07

447

3254

SPLIT DATA

(OVER)