

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

01-00381

TOWNSHIP

ADAMS TWP.

1155
CARD No. DR.
5850
~~STATE~~
CAND. #1

REMARKS
HOUSE

4 2 S20-4

E. Pt. SE. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.79

GRANTEE

TRANS. DATE

VOL.

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PORTIER, SUE ANN

11-29-71

293

459

GIBSON, WILLIAM RAY & CATHY LYNN

10-27-75

314

987

GIBSON, WM. R.

7-31-78

330

593

SPLIT DATA

LET.

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(OVER)