

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-00410

TOWNSHIP

HSE
CARD No.
63334
BOB'S RUN
CR. MOUNTAIN

REMARKS
HOUSE

PG23

4 2 S18

ADAMS TWP.

Pt. SE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

RED STAMPED 8-3-09 BMH
4-15-2011 S/T

20

T.O.D. 7-17-2014 OR518-1289

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.90

1.61

.29

I-18-10

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ROMAN, ANNA

10-11-67

275

504

A

1-9-2015

523

2303

38

REID, HELEN A.

6-17-93

64

190

T.O.D. DEED

8-3-09

465

1423

REID, RICHARD E

4-15-2011

477

2075

SPLIT DATA

(OVER)