

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-00423

TOWNSHIP

HSE
CARD No.

REMARKS
HOUSE

4 2 S13

ADAMS TWP.

16420
HOUSE #1
EXHIBIT #1

Pt. S^W. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

119.00

I-13-4

GRANTEE

TRANS. DATE

VOL.

PAGE

SHEPERD, DELMAR C. & MARY H.
SHEPHERD, DELMAR C. & MARY H.

6-2-62

254

91

SURVIVORSHIP DEED

9-13-91

27

409

SPLIT DATA

LET.

TRANS. DATE

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(OVER)