

HSE.  
CARD No. ~~5421~~  
SKYLINE  
CRANE #1

4 2 S20

ADAMS TWP.

HOUSE  
PT NE 1/4, NW 1/4

pt. of Big bog  
NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
TONY BROWN  
11-24-2015 SA/  
GUERNSEY COUNTY AUDITOR  
DEL 9-21-2011 SCE  
GUERNSEY COUNTY ENGINEER  
DATE: 10-9-02  
DEPUTY: MER

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION 3-15-10  
SURVEY COMPLETED

N/S NOT REC 15.624AC TOTAL ALSO .62 FROM  
S20-6 TO BE COMB WITH 15.624

15

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

17.00

16.116

.884

1-20-7.1

GRANTEE

TRANS. DATE

VOL.

PAGE

SHIPULA, MICHAEL J. & EDITH A.

5-18-61

249 294

SHIPULA, EDITH A.

10-9-02

332 369

HICKENBOTTOM, JAMES O & PATRICIA

1-14-10

468

2067

HICKENBOTTOM, JAMES O & PATRICIA S/D

9-21-2011

481

961

HICKENBOTTOM, JAMES

11-24-2015

532

1367

SPLIT DATA

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A

12-16-10

475

613

42

(OVER)