

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-00457

TOWNSHIP

HSE.
CARD No.
5018
SERIAL DR.
CHANGE #1

REMARKS

PG17

4 2 S12

ADAMS TWP.

Pt.E. 1/2 SE. 1/4
+1605E

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

35

DESC OK

T.O.D. 1-24-2018 OR554-50
T.O.D. 2-21-2018 OR554-3029

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.85

I-12-9.4 *Brookwell '69*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

STANLEY, GARY F. & MADGE O.

3-24-69

281

418

SURVIVORSHIP DEED

2-24-99

209

202

STANLEY, GARY F

5-6-2013

502

3094

SPLIT DATA

(OVER)