

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

4 2 S20

01-00468

TOWNSHIP

ADAMS TWP

CARD No.

REMARKS

PG25

*16006
SKYLINE DR.
CA*

H5 USE

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
CLIFF COUNTY AUDITOR
9-12-2016 S/LEEK
4-13-2016 S/LEEK
DATE: 2-7-07
DEP: J. Jameson~~

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

26

LET. A
4.083 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~4.00~~

I-20-20
GARDNER 2010

GRANTEE

TRANS. DATE

VOL.

PAGE

STEWART, JAMES P. & AUDREY MAE

223 448

STEWART, JAMES E. ETAL

2-7-07 446 1441

STEWART, JAMES E ETAL

4-13-2016 536 442

HALL, BENJAMIN E & JESSE L

9-12-2016 540 328

ALFMAN, JEFFREY L & LAURIE M

9-12-2016 540 331

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)