

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

4 2 S20

01-00468

TOWNSHIP

ADAMS TWP

CARD No.

60006
SKYLINE DR.
CA

REMARKS

H/5 USE

PG25

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
COUNTY CLERK/AUDITOR
9-12-2016 S/LEEK
4-13-2016 S/LEEK
DATE: 2-7-07
DEP: J. Jameson~~

LET. A
4.083 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

4.00

26

I-20-20
GARDNER 2010

GRANTEE

TRANS. DATE

VOL.

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STEWART, JAMES P. & AUDREY MAE

223 448

STEWART, JAMES E. ETAL

2-7-07 446 1441

STEWART, JAMES E ETAL

4-13-2016 536 442

HALL, BENJAMIN E & JESSE L

9-12-2016 540 328

ALFMAN, JEFFREY L & LAURIE M

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