

20 miles + bounds dead, had leg. REMARKS
HOUSE
W.Pt. NW. 1/4 5-23-87

4 2 S1

ADAMS TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

15

LET. A
2.730 N/S
~~2.71~~

LET. B

LET. C

LET. D

LET. E

LET. F

~~NOTICE NECESSARY FOR
MAP TRANSFER
DECATURSON
CHANCESEY COUNTY AUDITOR
DEPUTY MER 11-9-89 DATE~~

I-1-6 Hurrell 03

BARNES

GRANTEE

HARBIN, CECIL + LULA MAY
SWAN, ROB M. + RUTH D.

SWAN, RUTH D. et al

TRANS. DATE

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239

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MILLER, DECATUR & BOB FELTON

11-9-89

384

791

McINTIRE, ERELYNN

7-14-04

403

905

SANNER, RICHARD J. & MELODY A.

12-19-06

445

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GALLITZ, WILLIAM L

9-10-10

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