

20 miles + bounds dead,  
had leg. REMARKS *the books*  
**HOUSE**  
W.Pt. NW. 1/4 5-23-87

4 2 S1

ADAMS TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

15

LET. A  
2.730 N/S  
~~2.71~~

LET. B

LET. C

LET. D

LET. E

LET. F

~~NOTICE NECESSARY FOR  
MAP TRANSFER  
DECATURSON  
CLARENCE COUNTY AUDITOR  
DEPUTY **MER 11-9-89** DATE~~

I-1-6 Hurrell 03

*BARNES*

GRANTEE  
*HARBIN, CECIL + LULA MAY*  
*SWAN, ROB M. + RUTH D.*  
*SWAN, RUTH D. et al*

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MILLER, DECATUR & BOB FELTON

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McINTIRE, ERELYNN

7-14-04

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SANNER, RICHARD J. & MELODY A.

12-19-06

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GALLITZ, WILLIAM L

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