

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

~~01-00484~~
01-00483

ADAMS TWP.

*3 ARCHETS
RUN*

SE. Pt. NE. $\frac{1}{4}$

4 2 S1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

16

LET. A LET. B LET. C LET. D LET. E LET. F

8.00 _____ _____ _____ _____ _____

I-1.1

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

THOMPSON, LLOYD B.

THOMPSON, LLOYD R. ET AL

~~CAMBRIDGE SAVINGS & LOAN~~

~~6-2-75~~

~~CAMBRIDGE SAVINGS & LOAN~~

~~6-2-75~~

THOMPSON, LLOYD ROBERT

6/26/80

340 292

SPLIT DATA

(OVER)