

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

~~01-00484~~  
01-00483

ADAMS TWP.

*3 ARCHETS  
RUN*

SE. Pt. NE.  $\frac{1}{4}$

4 2 S1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

16

LET. A      LET. B      LET. C      LET. D      LET. E      LET. F

8.00      \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_

I-1.1

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

THOMPSON, LLOYD B.

THOMPSON, LLOYD R. ET AL

~~CAMBRIDGE SAVINGS & LOAN~~

~~6-2-75~~

~~CAMBRIDGE SAVINGS & LOAN~~

~~6-2-75~~

THOMPSON, LLOYD ROBERT

6/26/80

305 899

340 292

SPLIT DATA

(OVER)