

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

4-2 S10

01-00499

TOWNSHIP

ADAMS TWP

CARD No.  
65747  
HYPOTHECATION #  
CAMB. # 7

REMARKS  
A10032

PT NE $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

LET. A  
2.147 N/S  
~~2.00~~

LET. B

LET. C

LET. D

LET. E

LET. F

~~NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
BY TONY BROWN  
SHERMAN COUNTY AUDITOR  
DELMAR E. GEORGE  
5-19-2017 S/LEEK  
12-11-01  
MAR~~

SALING 2017

10-3

GRANTEE

TRANS. DATE

VOL.

PAGE

WALTERS, DONALD LOUIS & LOIS CHRISTINE  
WALTERS, LOIS CHRISTIANE  
WALTERS, DONALD LEWIS & LOIS CHRISTINE  
DEED OF CORRECTION (LOUIS)  
WALTERS, LOIS CHRISTINE  
MORROW, EDWARD J

~~6-2-66~~  
8/10/82  
12-11-01  
1-15-02  
5-19-2017  
9-14-2017

268  
350  
299  
302  
547  
550

849  
413  
403  
1059  
1009  
1192

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)