

SHEET NO. 01-00523
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP
ADAMS TWP.

CARD No.

REMARKS

4 2 S22

4061
GLENN PARK
CAMP #6

HOOD

Pt. SW. 1/4

INC. .249 AC UNDER
R/W FOR US40

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

30

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.594

.46
+.249 R/W
.707
= .11591
5941

1-22-14.3

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

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SPLIT NO.

WARNE, BRYAN E. & CAROLE J.

TRENT, THERMAN & MAXIE

PATTON, PAUL E. & PHYLLIS I.

WHETSONE, JAMES A. & WAVA

ESTEP, CYRIL R. & MONNA M.

GORDON, HAROLD & RUTH ANN

VETTER, JULIAN P. & JANET L.

SMITH, CHARLES R. & KATHRYN L.

SMITH, CHARLES R.

FARMERS HOME ADM.

CRAWFORD, KEVIN J. & LAURI C.

8-16-71 291 996

7-12-72 296 920

4-14-73 301 933

7-18-73 303 219

3-24-75 311 786

4-20-77 323 416

4-6-78 328 681

2-22-85 361 861

12-14-87 375 11

7-5-88 377 628

SPLIT DATA

(OVER)

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SPLIT NO.

HINZE, THOMAS A. & MARY A. MENZIE

11-10-94

96

421

PRITT, JEFFREY A. & DEBBRA S.

11-18-04

415

274

CITIMORTGAGE INC

7-18-2012

491

2693

SPLIT DATA

Handwritten calculations:
469
249
220
218

Handwritten calculations:
594
115
479