

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

4 2 S11

01-00533

TOWNSHIP

4982 Skyline Dr

HSE. CARD No. 1974
~~SKYLIN DR. CAMP~~

REMARKS

ADAMS TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

~~NEW DISCUSSION NECESSARY FOR FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR & GEORGE
GUERNSEY COUNTY ENGINEER
DATE: 8-11-98
DEPUTY: THER
N/S Formerly 1.00 ac.
Spilker '99
I-11-13.2~~

LET. A .852 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~1.00--~~

.616

.236

GRANTEE

TRANS. DATE

VOL.

PAGE

WILDMAN, WILBUR E. & LEVERTA A.

1951

223

134

SURVIVORSHIP DEED

4-18-89

381

555

WILDMAN, WILBUR E.

8-11-98

191

800

MITCHELL, WILLIAM W. & CAROLYN J.

8-13-99

223

985

SPLIT DATA

LET.

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SPLIT NO.

A

5-26-00

246

485

73

(OVER)