

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

4 2 S20

01-00537 TOWNSHIP

ADAMS TWP.

CARD No.

*12.1*  
*SAKSON BOUND*  
*Comb #6*  
*REMARKS*  
*M.M. WILKINS*  
W PT SW $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*12.1*

LET. A      LET. B      LET. C      LET. D      LET. E      LET. F

.48

.454

.026

*NEEDS NEW DESCRIPTION*  
*12.1*

I-20-13.1

GRANTEE

TRANS. DATE

VOL.

PAGE

~~WILLIAMS, CHARLES G.~~

~~226~~

~~496~~

WILLIAMS, CHARLES A. & EDITH LAURA

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WILLIAMS, CHARLES G.

9-15-67

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75

YEARIAN, RAYMOND L. & JANET K.

5-14-74

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SPLIT DATA

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A    7-24-03    366    590    39

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