

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

4 2 S20

01-00537

TOWNSHIP

ADAMS TWP.

CARD No.

*13001
SAKSON BOUND
CAMP #6*

REMARKS
*M. M. WILKINS
W PT SW 1/4*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*NEEDS NEW
DESCRIPTION
HRS*

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.48	.454				
.026					

I-20-13.1

GRANTEE

TRANS. DATE

VOL.

PAGE

~~WILLIAMS, CHARLES G.~~

~~226~~
226

~~496~~
496

WILLIAMS, CHARLES A. & EDITH LAURA

226 496

WILLIAMS, CHARLES G.

9-15-67 275 75

YEARIAN, RAYMOND L. & JANET K.

5-14-74 307 583

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	7-24-03	366	590	39

(OVER)