| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|---|
| 4 | 2 S3 | 01-00546 ADAMS TWP. | NELLYLN | Pt. W½ SE.¼ |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 12 | | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
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| x9347.00 N/S | | | | | |

1-22-2018
S/LEEK 11-5-2015
J/M 5-24-2011

SALING 2018

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| WILSON, CARL C. | | 159 | 277 |
| BOOTH, RUTH A. & WILSON ROBT. | 1/18/83 | 352 | 594 |
| BOOTH, RUTH ANNE | 9-13-05 | 432 | 3146 |
| BOOTH, RUSSELL H JR. & RUTH ANNE | 9-19-05 | 433 | 205 |
| BOOTH, RUSSELL H JR TUSTEE | 5-24-2011 | 478 | 1772 |
| BOOTH FAMILY TRUST | 11-5-2015 | 531 | 3119 |
| BENNETT, SALLY A | 11-5-2015 | 531 | 3123 |
| BOOTH-BENNETT, SALLY ANNE | 1-22-2018 | 553 | 3464 |
| WARNER, RICHARD & LINDA | 1-7-2019 | 560 | 4408 |
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| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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