SHEET NO. RANGE—TWP.—SEC. SUB. SHT.

~~01-00558~~ 01-00559

TOWNSHIP

CARD No. ~~HSE.~~ DR.

REMARKS .43
HOUSE ON 1.46 AC = .46
.89 AC

4 2 S20-4

ADAMS TWP.

5879 SKYLINE CAMP #1

LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION

23

SE. 1/4 NE. 1/4 & E. Pt. SE. 1/4

NO DESCRIPTION NECESSARY FOR TRANSFER
ELOISE M. PETERSON
GUERNSEY COUNTY AUDITOR
DEPUTY

(See attached cards)

LET. A ~~.89~~ .882 N/S | LET. B | LET. C | LET. D | LET. E | LET. F

Andrew '89
No Closure

GRANTEE	TRANS. DATE	VOL.	PAGE
WOLFROM, JEROME K. & JOAN I.	8-3-70	287	658
BEAM, WILLIAM L. & JUDITH J.	12-11-73	305	524
LARGE, MICHAEL A. & JANICE J.	6-27-75	313	155
NOBLE, BENJAMIN S. & SHARON A.	1-12-90	385	767
SURVIVORSHIP DEED	4-29-04	396	103
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