

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

~~01-00558~~
01-00559

TOWNSHIP

CARD No. *5879*
SKY LAKE
CAMDEN

REMARKS .43
HOUSE ON 16 AC = .46
+ 39 AC

4 2 S20-4

ADAMS TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~SE. 1/4 NE. 1/4
&
E. 1/2 SE. 1/4~~
NEV. DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEON J. PETERSON
GUERSEY COUNTY AUDITOR
(See attached cards)
DEPT. _____ DATE _____
Handwritten '89
No closure

LET. A *.882* *W/S*
.89

23

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

WOLFROM, JEROME K. & JOAN I.
BEAM, WILLIAM L. & JUDITH J.
LARGE, MICHAEL A. & JANICE J.
NOBLE, BENJAMIN S. & SHARON A.
SURVIVORSHIP DEED

8-3-70 287 658
12-11-73 *305* 524
6-27-75 *313* 155
1-12-90 *385* 767
4-29-04 *396* 103

SPLIT DATA

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