SHEET NO.
RANGE—TWP.—SEC. SUB. SHT

4 2 S7

01-00571

TOWNSHIP

ADAMS TWP.

~~CARD~~ 1-38 No.

65538 MATTHEWS RD. CR 18 #1

REMARKS

HOUSE

Pt.E.½

Deed closes by 6-65' 1:335 bad pt. of beg.

N/S FORMERLY 5.67

~~PROPERTY MAP SECRETARY FOR FUTURE TAX MAP TRANSFER TONY BROWN GUERNSEY COUNTY AUDITOR~~

DATE 11-8-95

Spilker '03 7-11

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
11		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
5.995 N/S ~~5.67~~					

GRANTEE	TRANS. DATE	VOL.	PAGE
ABELS, HOWARD C. & PATRICIA	6-30-70		
YOUNG, JOSEPH A. & ROWENA	6-30-70	287	272
QUINN, THOMAS M. & KAY L.	8-1-77	325	173
CAMBRIDGE SV & LOAN	6-5-89	382	457
DICKERSON, DEAN A. & MARY E.	7-14-89	383	72
DICKERSON, MARY E.	11-7-95	117	937
MANES, JOHN C. & VIRGINIA M.	8-25-03	371	660
YERIAN, EARNEST L. & DEBORAH S.	12-22-04	418	158
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.