

SHEET NO. ~~01-00574~~ TOWNSHIP ADAMS TWP. CARD No. ~~01-00575~~ REMARKS
 RANGE-TWP.-SEC. SUB. SHT. 4 2 S21-3 Lot #4
 FAIRDALE DR.

LOT OR PARCEL 3. CORPORATION OR VILLAGE SUBDIVISION
 Lot #4 BRILL'S SUB. DIV.
 LET. A LET. B LET. C LET. D LET. E LET. F
 1-21-15

GRANTEE	TRANS. DATE	VOL.	PAGE	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
BRILL, RICHARD C. & ETHEL								
ADDIS, ROY D. & HELEN L.	8-16-72	297	645					
SURVIVORSHIP DEED	9-14-89	333	1084					
ADDIS, HELEN L.	2-6-02	305	354					
BRONNER, JENNIFER L. & BRYCE A.	3-31-03	350	661					
THURSBY, CAROL & BARBARA	1-31-07	446	764					
FEDERAL HOME LOAN MORTGAGE CORP	3-1-10	469	1064					
SELEY, MICHAEL B & HEATHER L	4-7-10	470	9					
(OVER)								

SPLIT DATA