

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-00608

TOWNSHIP
ADAMS TWP.

4408
CARD No. *HIGGINS, HILLER,*
CAMB.#1
ASHWOOD JR

REMARKS

HOUSE

Lot #18

4 2 S9-3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

18

ASHWOOD ACRES

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

9-A-18

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HIGGINS, JAMES R. & ELEANORE

CLARK, WADE H. & RITA J.

SURVIVORSHIP DEED

CLARK, WADE H. & RITA J. TRUSTEES

DAVIS, JOHN W. & KAREN L. DIMENT

2-28-72

294

535

6/8/83

354

415

5-18-99

216

410

8-22-06

442

1179

SPLIT DATA

(OVER)