

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-00609

TOWNSHIP

ADAMS TWP.

CARD No.

REMARKS

4 2 S9 - 3

*4390
HIGGINS
CLARK
CAM #1
(MA)*

Lot #19

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

19

ASHWOOD ACRES

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

9A-19

GRANTEE

TRANS. DATE

VOL.

PAGE

HIGGINS, JAMES R. & ELEANORE

CLARK, WADE H. & RITA J.

SURVIVORSHIP DEED

CLARK, WADE H. & RITA J. TRUSTEES

DAVIS, JOHN W. & KAREN L. DIMENT

2-28-72 294 535

6/8/83 354 415

5-18-99 216 410

8-22-06 442 1179

SPLIT DATA

LET.

TRANS. DATE

VOL.

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SPLIT NO.

(OVER)