

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

01-00612

TOWNSHIP

5827
ASE
CARD-NO.
SUB-NO.
SKETCHED
CH. MEAS. #1

REMARKS
HOUSE

4 2 S20-4

ADAMS TWP.

Lot #12

Using 5827

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12

BELL VIEW HTS.2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

I-20-A-12

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

COMBS, RALPH S. & LAURA

2-26-68

RIDDLE, DEAN D.

4-18-78

326 891

WISHART, J. D. & FRED H.

9/21/79

336 871

WISHART, F. H.

10/6/80

341 775

COOMER, TERRY & PAULA

10-28-85

365 205

LEMON, MICHAEL B. & WENDY A.

2-23-87

371 17

SAF, THOMAS L. & CHRISTI ANN

4-30-96

129 151

LEMON, ADAM M. & TIFFANY A.

11-19-03

380 784

SPLIT DATA

(OVER)