| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|---|
| 4 2 S9-3 | 01-00615 | ADAMS TWP. | BLOOMFIELD RD | SEE BOTTOM CARD FOR N/S NOW ALL OF LOT 20 BY N/S ~~N.Pt.Lot #20~~ |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 20 | | ASHWOOD ACRES |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
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GARDNER 2000

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| FLEMING, JAMES F. JR. & ELIZABETH J. | 2-3-76 | 316 | 279 |
| SURVIVORSHIP DEED | 2-15-02 | 306 | 212 |
| SHAMBAUGH, MARK W & NANCY L | 4-10-2012 | 488 | 971 |
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| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|---|
| 4 2 S9-4 | 01-00615 | ADAMS TWP. | | Lot #20 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 20 | | McBURNEYS SUB. |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
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| 5.60 N\|S 5.633 AC | | | | | |

GARDNER 2000 9-11-20

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| COSBY, FRANK L. | | | |
| FLEMING, RONALD V. | 9/16/81 | 346 | 422 |
| TOD | 11-1-00 | 257 | 929 |
| SHAMBAUGH, MARK W & NANCY L | 4-10-2012 | 488 | 971 |
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