SHEET NO. RANGE—TWP.—SEC. SUB. SHT.		TOWNSHIP	~~CARD~~ HSE No.	REMARKS
4 2 S9-2	01-00627	ADAMS TWP.	4531 BLOOMFIELD RD. CAMPB. #1	HOUSE Lot #11 4529 M. BAKER (MH) 4515 ?

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
11		McBURNEYS SUB.

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
6.33 Ac.					

9-10-11

GRANTEE	TRANS. DATE	VOL.	PAGE
WARNER, ESTHER M.			
FISHER, JOHN E.	6-22-72	296	501
MITCHELL, LARRY G.	1/31/80	338	578
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LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.