

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-00627

TOWNSHIP

HSE
CARD No.
4531
BLDG IN FIELD RD
CR 11/10/81

REMARKS

HOUSE

Lot #11

4529 M. DAKER (M.H.)
4515 ?

4 2 S9-2

ADAMS TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

11

McBURNEYS SUB.

LET. A LET. B LET. C LET. D LET. E LET. F

6.33 AC.

9-10-11

GRANTEE

TRANS. DATE VOL. PAGE

WARNER, ESTHER M.

FISHER, JOHN E.

6-22-72 296 501

MITCHELL, LARRY G.

1/31/80 338 578

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)