

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-00649

TOWNSHIP

USE
CARD No. 1
5617
STATE
CAMP #1

REMARKS PG29
HOUSE

4 2 S20 - 4

ADAMS TWP.

Lot #5

LOT OR PARCEL NO.		CORPORATION OR VILLAGE		SUBDIVISION	
5				BELL VIEW HEIGHTS 2	
LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
.803					

I-20-A-5 SPILKER 1980

GRANTEE	TRANS. DATE	VOL.	PAGE	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
JOHNSON, GERALD L.	5-29-68							
LONG, DIXON M.	9-16-76	320	24					
ADMINISTRATOR OF VETERANS AFFAIRS	10-16-78	331	881					
DAVEY, VICTOR L. & AMELIA M.	10/22/79	337	305					
FABIAN, KENNETH J. & LYNNE E.	3-29-88	376	214					
KASPER, MARK A. & TRACY L.	12-5-91	31	293					
ZMISH, TRACY L.	9-13-05	432	3170					
FEDERAL NATIONAL MORTGAGE ASSN	5-31-2011	478	2249					
LAW, JAMES	8-19-2011	480	1985					
LAW, JAMES & SHELBY	5-3-2013	502	3000					

SPLIT DATA

(OVER)