| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | HSE. ~~CARD~~ No. | REMARKS |
|---|---|---|---|
| 4 2 S20 -4 | ADAMS TWP. | 5989 ~~SKYLINE~~ DR. CAMB. #1 | HOUSE |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 16 | | BELL VIEW HTS.2 |

Pt.Lot #16

143.5x250

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| .680 | | | | | |

SPILKER 1987
1-20-A-16

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| KING, OLIVER W.& FRANCES K. | | | |
| KING, THOMAS L. & DOLORES A. | 11/28/83 | 356 | 652 |
| SADLER, ROBERT F. & ANNA MARIE | 6-4-87 | 372 | 383 |
| McCULLEY, DALE A. & TAMI S. | 1-10-91 | 14 | 599 |
| HENTHORN, DARREN S | 12-20-10 | 475 | 900 |
| | (OVER) | | |

SPLIT DATA

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