

SHEET NO.
RANGE—TWP.—SEC. SUB. SMT.

01-0066 S

TOWNSHIP

ADAMS TWP.

CARD No.

4405
ASHWOOD
CAM

REMARKS

4 2 S9 - 3

Lot #13

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

13

ASHWOOD ACRES

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HIGGINS, JAMES R. & ELEANORE

LISH, REX E. & MARLENE E.

LISH, MARLENE F.

HILLING, TAMARA L. & CHARLES A.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

6-30-72

296

644

3-13-96

125

551

4-23-01

272

904

5-30-07

449

125

SPLIT DATA

(OVER)