

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

4 2 S9-3

01-00666.001

ADAMS TWP

ASHWOOD DR. W PT LOT 14

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

14 (W PT)

ASHWOOD ACRES

RT. NO.

ACREAGE
.547

LET. A

B.

C.

D.

E.

F.

GARDNER 2001

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

HILLING, TAMARA L. & CHARLES A.

4-23-01

272

904

Federal national Mortgage Association

5-30-07

449

125

BUHROW, MELISSA M.

9-10-07

451

1795

SPLIT DATA

(OVER)