

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-00667

TOWNSHIP
ADAMS TWP.

HSE. CARD No.
4429
HILL #10
CAMP #1
As shown on

REMARKS

HOUSE
Lot #15

4 2 S9 -3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

15

ASHWOOD ACRES

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

9-A-15

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HIGGINS, JAMES R. & ELEANORE

LISH, REX E. & MARLENE E.

6-30-72 296 644

LISH, MARLENE F.

3-13-96 125 551

LISH, MARLENE F. & REX E.

1-20-04 386 386

KUCK, STUART & CYNTHIA EDMISTON

6-4-08 457 847

HAENISCH, SUSAN R

1-3-2011 475 1878

HAENISCH, SUSAN R & GERHARD

1-20-2017 543 3235

SPLIT DATA

(OVER)