

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

4 2 S21-3

01-00674 TOWNSHIP

ADAMS TWP.

5851 CARD No  
~~5855~~  
GLENN HALL  
CAM

REMARKS  
METAL BLDG.

Lot #1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #1

BRILL'S SUB. DIV.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.489

1-21-12

N/S 87<sup>th</sup>

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BRILL, RICHARD C. & ETHEL

MILLER, ROBERT A. & MARY T.

9-1-72

297 914

McMASTERS, JAMES E. & SHARON M.

5/27/83

354 189

SURVIVORSHIP DEED

7-17-87

372 1013

HARRIS, MARK N. & JULIA B.

3-4-05

424 146

HARRIS HARBAUGH INSURANCE AGENCY

6-19-06

440 2097

MAMI HOLDINGS LTD

10-4-10

473 2077

SPLIT DATA

(OVER)