

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

4 2 S6-1

01-00729

TOWNSHIP

ADAMS TWP

CARD No.  
65502  
Cah. w. Bill  
N.C. 42

REMARKS

HOUSE

LOT #4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #4

PATTISON SUB.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

6-1-4

GRANTEE

TRANS. DATE

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ROWE, ROBERT H. SR. & JEAN ANN

11-14-64

262

931

SURVIVORSHIP DEED

3-24-00

241

195

CHRISMAN, JOSHUA A. & REBEKAH M.

6-1-07

449

351

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LET.

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