

01-00736

HSE CARD No. DR.
5841 SKYLINE DR.
C. H. M. 511

REMARKS
HOUSE

4 2 S20 - 4

ADAMS TWP.

I.E. 1/2 Lot #13

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

13

BELL VIEW HTS, 2

5305
T.O.D. 4-26-2012 OR488-2829

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

I-20-A-13

GRANTEE

TRANS. DATE

VOL.

PAGE

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HAUGHT, DALE L. & VERNA M.

11-8-66

SHOEMAKER, SHERMAN B. & PHYLLIS

4-28-69

281 982

DENVER, ROBERT C. & KAREN I.

4-2-74

306 901

WILLIAMSON, MICKEY DALE & JANICE L.

4-24-78

328 990

SIDNER, ANN L. & ROBIN

6/15/81

344 1008

KELLEY, KATHY J.

9-19-84

359 1054

FARMERS HOME ADM.

10-6-87

374 38

KNOUFF, CHARLES & JUDY

10-28-88

379 449

KNOUFF, JUDITH A.

6-22-90

6 688

(OVER)