

SHEET NO. *511*
RANGE-TWP.-SEC. SUB. SHT.

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TOWNSHIP

ADAMS TWP.

Handwritten:
HSE. CARD No. *5165*
SPILTAGE *Dr. 1*
10/10/05

REMARKS PG28

Handwritten: HOUSE

Lot #10

LOT OR PARCEL NO.

#10

CORPORATION OR VILLAGE

SUBDIVISION

College Hill Estates

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SMITH, A.W. JR. & SALLY ANN

~~MANCHING~~ JOHN C. & JENNIFER M.

4-25-77

323

464

BEEGAN, RALPH F. & KATHRYN KELLY BEEGAN

7-6-94

88

84

BEEGAN, KATHRYN KELLY

11-21-01

297

140

BURKE, STEPHEN D. & BEVERLY L.

6-26-07

OR 449

2519

BURKE, STEPHEN D

8-2-10

472

1113

HUFF, TERRY L & JANET E WISE

6-18-2014

517

1433

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