

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

SECT 01-00748 TOWNSHIP

HSE
CARD No. AD
5218
L
C
#1

REMARKS
HOUSE

4 2 S20-D 3

ADAMS TWP

Lot #11
EASEMENT 467-367

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

#11

College Hill Estates

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

I-20-D-23

GRANTEE

TRANS. DATE

VOL.

PAGE

SMITH, A.W. JR. & SALLY ANN

YOCUM, LAWRENCE A. & JANE G.

2-4-77 222 252

URDAK, PAUL A

10-26-09 467 566

URDAK, PAUL A & CHERYL L

11-2-09 467 1123

URDAK, PAUL ANTHONY & CHERYL L S/D

10-7-2011 481 2696

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