

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

4 2 S20-B 3

01-00750

TOWNSHIP

ADAMS TWP.

HSE. CARD No.

5138  
SKYLINE DR.  
CAMB #1

REMARKS  
HOUSE

PG28

Lot #14

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

#14

College Hill Estates

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

I-20-D-20

GRANTEE

TRANS. DATE

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SMITH, A.W. JR. & SALLY ANN

SAMPSON, HAROLD J. & CAROLYN R.

10-10-78

331

798

LOWERY, GARFIELD LEE & TRUDY K.

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340

583

GUERNSEY SAVINGS & LOAN

10/26/81

346

760

HITZEL, MARK R. & KARI A.

10/26/81

346

951

HITZEL, KARI A.

7-21-00

250

230

HITZEL, KARI A. & KALI J.

7-21-00

250

232

HITZEL, KARI A. (TOD TO KALI)

4-22-08

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BURKE, KARI A & STEPHEN D

4-28-2015

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