

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

4 2 S20-D3

01-00751

TOWNSHIP

ADAMS TWP.

FILE
CARD No.
5191
SEVLINE DR.
CR. MB #1

REMARKS

HOUSE

Lot #15

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

#15

College Hill Estate

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

I-20-D-19

GRANTEE

TRANS. DATE

VOL.

PAGE

SMITH, A.W. JR. & SALLY ANN

STARSNIC, DAVID M. & GEORGEANN I.

8-11-78

330 880

SURVIVORSHIP DEED

3-24-89

381 275

SMITH, DEBRA & RANDALL

2-6-92

39 462

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)