

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

4 2 S20-~~D~~ 3

01-00753 TOWNSHIP

ADAMS TWP.

HSE: CARD No. 5207
SPRINTERS CAMP #1

REMARKS
HOUSE

Lot #18

LOT OR PARCEL NO.

#18

CORPORATION OR VILLAGE

SUBDIVISION

College Hill Estates

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

I-20-D-18

GRANTEE

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