

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

01-00771

TOWNSHIP

CARD No.
592
Fiscal Year
Chamb. #2

REMARKS

HOUSE

Lot #6

4 2 S21-3

ADAMS TWP.

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

Lot #6

BRILL'S SUB. DIV.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1-21-17

GRANTEE

TRANS. DATE

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TEDRICK, AUGUSTUS L. & ELIZABETH 8-12-65 265 527

WELLS, JANE A. TRUTEE OF GUS FUDRICK TRUSH 6-24-92 43 788

STONER, JAMES R. & TRINA S. 9-7-95 113 848

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