

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

4 2 S3

01-00784

TOWNSHIP

ADAMS TWP.

CARD No.

Mantua R.D.

REMARKS

HOUSE (NV)

Lot #6

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6

MANTUA

LET. A LET. B LET. C LET. D LET. E LET. F

SMITH, W. T.

1-6

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

WILSON, CARL C.

3-25-53

WILSON, ROBERT L.

1/18/83

352 600

WILSON, ROBERT L. & MARILYN F.E.-TRUST

10-11-00

256 535

DEED OF CORRECTION

9-20-07

451

2662

WELLS, JAMES R. & DOROTHY A. TRUSTEES

9-20-07

451

2666

SPLIT DATA

(OVER)