SHEET NO. RANGE	TWP.	SEC.	SUB. SHT.	TOWNSHIP	CARD No.	REMARKS
4	2	S20		ADAMS TWP. 01-01165	CLASS	NE. PT. NE¼

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
1		

SPILKER '90

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
40.90	40.27	~~38.27~~ 40.541 N/S			
.63	2.00				

FORMERLY 38.27
I-20-1

GRANTEE	TRANS. DATE	VOL.	PAGE
MULLINS, A.L.			
MULLINS, JACK L.	4-14-78	328	811
WARNE, KEVIN R.	8-13-90	8	695
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SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
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