| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | | 01-01186 TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|---|---|
| 4 | 2 | S9 | ADAMS TWP. | 653-11 LAKE RD. CAMB. #7 | W.Pt.SW.¼ 65311A LAKE RD MELISSA URDAK |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 12.4 | | T.O.D. 5-5-2016 OR536-2364 |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
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| 1.166 | | | | | |

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| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| DEVOLLD, SHARON | 11-19-73 | 305 | 187 |
| NCR EMPLOYEES UNION, INC. | 1/20/82 | 347 | 886 |
| GATRELL, JERRY & RUTH | 3/15/82 | 348 | 454 |
| GATRELL, RUTH | 1/31/83 | 352 | 742 |
| HILES, RUTH E. & THOMAS G. | 6-22-99 | 219 | 129 |
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