

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

4 2 S9

01-01186

TOWNSHIP

ADAMS TWP.

CARD No.
*65311 LAKE RD.
CAMP. #7*

REMARKS

PG10

*W.P. SW 1/4
65311A LAKE RD
MELISSA URDAK*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

T.O.D. 5-5-2016 OR536-2364

12.4

LET. A LET. B LET. C LET. D LET. E LET. F

1.166

July 73

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

DEVOLLD, SHARON

11-19-73

305

187

NCR EMPLOYEES UNION, INC.

1/20/82

347

886

GATRELL, JERRIE & RUTH

3/15/82

348

454

GATRELL, RUTH

1/31/83

352

742

HILES, RUTH E. & THOMAS G.

6-22-99

219

129

SPLIT DATA

(OVER)