

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

01-01290

TOWNSHIP

CARD No.

REMARKS  
HOUSE ON PARCEL 12-6  
& 13-7

4 2 S9-3

ADAMS TWP.

4301  
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4400

Pt. Lot #12 & 13

Combine @ 17.736  
1.29

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT  
12 & 13

(6)

2.026 AC. N/S

McBURNEYS SUB.

LET. A 1.87

LET. B 1.84

LET. C 1.29 N/S

LET. D

LET. E

LET. F

N/S Formerly 1.40

~~1.87~~  
~~0.03~~  
~~1.84~~

~~1.84~~  
~~1.44~~

1.40

SPLIKER 1991

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HIGGINS, MARTIN E. & SANDRA J.

1-18-74

305

944

A

4-9-74

307

56

JAMESON, JAMES L. & LAVERNE

3-26-91

17

677

B.

5-19-76

317

949

BORMAN, MARK S.

3-29-94

81

830

BORMAN, MARY L

3-11-2011

476

3265

WOFTER, NICHOLE D

11-1-2011

482

1542

SPLIT DATA

(OVER)