

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

01-01290

TOWNSHIP

CARD No. 4301  
Pt. Lot #12 & 13  
HOUSE ON PARCEL 12-6  
#13-7  
REMARKS  
HILL RD.  
ASHWOOD DR.

4 2 S9-3

ADAMS TWP.

Pt. Lot #12 & 13  
Combine @ 17.736  
1.29

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

PT  
12 & 13

(6)

2.026 AC. N/S

McBURNEYS SUB.

LET. A 1.87

LET. B 1.84

LET. C 1.29 N/S

LET. D

LET. E

LET. F

N/S Formerly 1.40

~~1.87~~  
0.03  
~~1.84~~

~~1.84~~  
0.44

~~1.29~~

SPLITTER 1991

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HIGGINS, MARTIN E. & SANDRA J.

1-18-74 305 944

JAMESON, JAMES L. & LAVERNE

3-26-91 17 677

BORMAN, MARK S.

3-29-94 81 830

BORMAN, MARY L

3-11-2011 476 3265

WOFTER, NICHOLE D

11-1-2011 482 1542

SPLIT DATA

(OVER)