

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-01295 TOWNSHIP

CARD No. PERSON ED. CAMP H.G. REMARKS PG39
62811 SAMPERSON
K.C. #2
HOURS: (SU)
N 1/2 NW 1/4

4 2 S24

ADAMS TWP.

LOT OR PARCEL 3.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

80.00

16.114

63.886

1-24-3

GRANTEE

TRANS. DATE

VOL.

PAGE

BOWSER, HARVEY F.

1-12-56

233

544

SHEGOG, GEORGE W. SR. & TOKIKO

8-26-85

364

311

SHEGOG, LONA LEIGH

1-5-90

385

689

HUNT, LONI S TRUSTEE

5-5-2017

546

2723

(OVER)

SPLIT DATA

LET.

TRANS. DATE

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PAGE

SPLIT NO.

A

1-25-74

306

60

3.1