

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

4 2 S23

01-01304

TOWNSHIP

ADAMS TWP.

CARD No. **RD**
3094
HARDING
CAMB #6

REMARKS
HOUSE
Pt.SW. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

14

LET. A LET. B LET. C LET. D LET. E LET. F

.515

GRANTEE

TRANS. DATE VOL. PAGE

THOMPSON, JAMES LEE & NINA C.

5-8-74 307 528

CAMBRIDGE SAVINGS & LOAN

6-2-75 312 725

BURCH, WILLIAM & NELLIE

9-22-75 314 744

BURCH, NELLIE

8/13/91 25 957

REPASKY, JOSEPH E.

9-25-02 330 490

INTEREST DEED (RELEASE DOWER)

1-4-08 454 851

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)