

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

01-01307

TOWNSHIP

4 2 S9-3

ADAMS TWP.

4351
#102105 ALL RD
#102105 GRAMB
ASHWIND

REMARKS
HOUSE

Pt. Lot #12 & 13
.03-Pt.12
.40-Pt.13

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12.413-

(5)

McBURNEYS ADD.

LET. A LET. B LET. C LET. D LET. E LET. F

.43

GRANTEE

TRANS. DATE

VOL.

PAGE

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

CULLEN, ARTHUR L. & BEVERLY A.

4-9-74

307

56

HARDING, RICHARD P. JR.

10-1-85

364

840

DREW, TRACY LEE & JULIE D.

3-19-87

371

414

SIMMONS, ROGER A. & VICKI D.

4-5-89

381

386

WEST, MICHAEL D. & JOAN E.

10-30-92

51

509

RUDOLPH, GENE F. & DEBORAH L.

8-1-95

111

406

COLON, WILLIAM H. & JANE M.

6-8-01

278

865

(OVER)