

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-01333

TOWNSHIP

CARD No.

REMARKS

Deed

4 2 S12

ADAMS TWP.

HAUGHT 2D

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

27 L B O 7,280 PP 23,000

W.Pt.SW. $\frac{1}{4}$
(Formerly carried
as 112.00 Ac.)
NEW SURVEY

LET. A

LET. B

LET. C

LET. D
53.915
~~56.262~~

LET. E

LET. F

107.76

83.113

64.630

~~56.262~~

24.647

18.483

10.268

Ac.change by deed

925 I-18-8 Roberts 75

GRANTEE

TRANS. DATE

VOL.

PAGE

ROLL, ARVIL E. JR.

8-4-72

297

400

ROLL, WILLIAM ET AL

10-6-75

314

655

HENDERSON, JAMES E. & IRIS F.

10-6-75

314

657

CAMBRIDGE SAVINGS BANK

5-4-90

4

715

GRIFFIN, CLYDE M. & VIOLA M.

4-29-91

19

674

GRIFFIN, CLYDE M.

8-11-06

442

337

GRIFFIN, DENNIS & SUSIE M. CLARK

9-25-06

443

705

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

1-23-73

300

184

B

6-18-73

302

628

C

9-18-74

309

646

(OVER)