

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

01-01346

TOWNSHIP

HSE  
CARD No.  
4245  
COLLEGE HILL RD.  
BANK #1

REMARKS  
HOUSE

4 2 S12

ADAMS TWP.

E. 1/2 NW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

16

LET. A      LET. B      LET. C      LET. D      LET. E      LET. F

1.926

*Replat "74"*

GRANTEE

TRANS. DATE      VOL.      PAGE

LET.      TRANS. DATE      VOL.      PAGE      SPLIT NO.

COX, DENIS A. & CYNTHIA E.

10-2-74      309      836

JOHNSON, RAYMOND W. & ROSALIE

4-20-76      317      392

JOHNSON, DANNIE R. & CONNIE L.

10-4-76      320      338

DOTSON, JUDY ANN

7-31-79      335      1029

STEED, HOWARD, BARRY & JUDY ANN

6-26-90      6      829

SHEELER, AMANDA M. & JUSTIN A. HARPER

11-7-02      335      500

SPLIT DATA

(OVER)