

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-01354

TOWNSHIP

CARD No.

4213
COLLEGE HILL RD.
CAMB. #1

REMARKS

HOUSE
E. 1/2 NW. 1/4

4 2 S12

ADAMS TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

18

LET. A LET. B LET. C LET. D LET. E LET. F

.784

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BRUNER, HARRY E. & ALICE

11-22-74

310

474

SCHERBAUER, JOHN M. SR. & CHARLENE A.

12-15-75

315

616

PALMER, RUSSELL W. & DEBORA L.

6-18-79

335

231

FARMERS HOME ADM.

10-6-87

374

36

KOENIG, RICK F. & DIANE K.

12-21-87

375

107

BURRIS, MICHAEL A. & JILL D. VALENTINE

8-10-95

112

143

VALENTINE, JILL D.

5-19-04

398

396

SPLIT DATA

(OVER)